**Course Schedule & Assignments**

***Unless otherwise noted, deadlines are 11:59pm.***

*PLEASE NOTE THAT ANYTHING* ***BOLDED*** *REPRESENTS AN ASSIGNMENT*

| Module & Topic | What to Do | Due Date |
| --- | --- | --- |
| Course Intro | | |
| Welcome & Course Introduction | * Read the course overview information | Before Starting Course Work |
| Syllabus & Schedule | * Read through the syllabus online and/or download the PDF and save |
| Textbook Stuff | * Realize that this is an E-book and is the textbook to use in the course | Before Section 1 |
| Before Section 1 assignments | * **Backupplan/gradereflection** * **Lockdown browser/syllabus quiz** * **Saying hi to class and preparing a sense of community** | 07/10/2025 |
| Section 1 | | |
| Chapter 1 | * Watch videos * Read relevant pages in ebook * **Norton Illumine Ebook: Chapter 1: Five Foundations of Economics** * **Smartwork: Ch 01: Homework** * **Chapter 1 Economic Concepts** | 07/13/2025 |
| Chapter 2 | * Watch videos on ppf * Read relevant pages in ebook * **InQuizitive: What is a production possibilities frontier?** * **TaylorSwift and the PPF model** | 07/15/2025 |
| Chapter 2 | * Watch videos on comparative advantage * Read relevant pages in ebook * **InQuizitive: What are the benefits of specialization and trade?** * **Comparative Advantage quiz** | 07/15/2025 |
| Chapter 3:Demand and Supply (Demand & Curve) | * Watch videos * Read relevant pages in ebook * **Bob’s Burgers quiz – (Pricewar)** * **InQuizitive: What determines demand?** | 07/17/25 |
| **PLEASE NOTE** | **Last Day to Drop without Penalty** | **07/17/2025** |
| Chapter 3:Demand and Supply (Supply Curve) | * Watch videos and answer questions on supply * Read relevant pages in ebook * **InQuizitive: 3.3. What determines supply?** * **Fish video quiz** | 07/17/25 |
| Chapter 3:Demand and supply | * Watch videos and answer questions on equilibrium * Read relevant pages in ebook * Practice Equilibrium * **DrawingEquilibriumWorksheet** * **InQuizitive: 3.4. How do supply and demand interact to create equilibrium?** * **Valentines Day - Quiz** | 07/20/25 |
| **TEST 1** | * **CHAPTER 1,2 AND 3** * **Choose a 1-hour time window to take the test** * **Make sure your webcam is working** | **7/23/2025** |
| SECTION 2 | | |
| Chapter 5:Price Controls | * Watch videos and answer practice questions on price ceilings * Read relevant pages in ebook * **Price ceiling in Venezuela** * **Rent Control Quiz** | 07/22/25 |
| Chapter 5: Price controls | * Watch videos and answer questions on price floors * Read relevant pages in ebook * **InQuizitive: 6.3. When do price floors matter?** * **Minimum wage graph quiz** | 07/24/2025 |
| Chapter 6: Introduction to Macroeconomics and Gross Domestic Product | * Watch videos * Read relevant pages in ebook * **GDPquiz** * **BEA/FRED AND GDP COMPONENTS** * **Smartwork: Ch 06: Homework** | 07/27/2025 |
|  |  |  |
| **TEST 2** | * **OVER CHAPTER 5 AND 6** * **Choose a 1-hour time window to take the test** * **Make sure your webcam is working** | **7/30/2025** |
| SECTION 3 | | |
| Chapter 7: Understanding Unemployment | * Watch videos * Read relevant pages of the book * **Type of unemployment quiz** * **Labor forcequiz** * **Laborforcecalculations** | 07/29/25 |
| Chapter 8: Understanding The Price Level and Inflation | * Read relevant pages * Watch videos and answer questions on inflation * **InQuizitive: How is inflation measured** * **Comparingpricesfordifferentyears** * **Who is affected by inflation** | 7/31/2025 |
| TEST 3 | | * **TEST OVER CHAPTERS 7 AND 8** * **Choose a 1-hour time window to take the test** * **Make sure your webcam is working** | 08/02/2025 |
|  | | SECTION 4 |  |
| Chapter 13: Understanding the Aggregate Demand-Aggregate Supply Model | | * Watch videos and answer questions and read relevant pages in the book * Watch video on accounting and economic profit * **InQuizitive: Aggregate Demand** * **InQuizitive: Aggregate Supply** * **Smartwork: Ch 13: Homework** | 08/03/25 |
| Chapter 15: Federal Budgets | * Watch videos and answer questions and read relevant pages in the book * **InQuizitive: How does the government spend?** * **InQuizitive: how does the government tax** | 08/05/25 |
| Chapter 15: Federal Budgets | * Watch videos and answer questions and read relevant pages in the book * **DOGEandthebudgetquiz** * **Smartwork: Ch 15: Homework** * **Norton Illumine Ebook: Chapter 15: Federal Budgets** | 08/07/25 |
| TEST 4 (FINAL EXAM) | * **TEST OVER CHAPTERS 13 AND 15** * **Choose a 1-hour time window to take the test** * **Make sure your webcam is working** | **08/10/2025** |